VOLUNTEER SERVICE AGREEMENT—NATURAL & CULTURAL RESOURCES							
<ol> <li>VOLUNTEER AGREEMENT TYPE (choose one)</li> <li>INDIVIDUAL GROUP</li> </ol>		2. IF GROUP, SELECT GROUP TYPE (choose from below):					
3. NAME OF AGENCY/BUREAU Cottonwood Canyons Foundation		<ul> <li>Business/Corporations</li> <li>School/University/Education</li> <li>Fraternal Organizations</li> <li>Local/State/Tribal Government</li> <li>Military/Veterans</li> </ul>			<ul> <li>National Service</li> <li>Faith Based</li> <li>Youth Groups/Scouts</li> <li>Other</li> </ul>		
4. NAME OF VOLUNTEER GROUP (if applicable)		5. NAME OF INDIVIDUAL OR GROUP LEADER (Last, First, Middle)					
		Haven, Louise					
6. STREET ADDRESS, APT. #		7. CITY, STATE, ZIP CODE					
2091 Murray Holladay Road, Ste 13		Holladay, Utah 84014					
8. EMAIL ADDRESS Ihaven@cottonwoodcanyons.org		9. PHONE				10. Date of Birth	
		Home: 8019305010				05/20/1994	
	Ν	Mobile:					
INDIVIDUAL OR GROUP LEADER INFORMATION							
<ol> <li>CITIZENSHIP/RESIDENCY STATUS</li> <li>☑ U.S. Citizen or Legal Alien/Permanent Resident</li> <li>☑ Foreign National, list visa type</li> </ol>							
12. (Optional) ETHNICITY, RACE, GENDER: Multiracial respondents may select two or more races. This information will inform our understanding of diversity and inclusion among the volunteer force in the natural and cultural resource areas.							
Hispanic, Latino, or Spanish origin       American Ind         Not Hispanic, Latino, or Spanish       Black or Afric	12b. Race (Select one or more, regardle         American Indian or Alaskan Native         Black or African American         Hawaiian or Other Pacific Islander			Asian   Active Duty     Vhite   Native     Other			
						ve a disability? 🗌 Yes 🔳 No	
12e. Gender (Check all that apply): Female Male Transgender Other Prefer not to disclose							
EMERGENCY CONTACT INFORMATION OF INDIVIDUAL OR GROUP LEADER							
13. NAME (Last, First, Middle) Wheelton, Joanna R	14. PHONE Home: 8017037574 Mobile: 8017037574		jwheelton@co			tonwoodcanyons.org	
<sup>16.</sup> STREET ADDRESS, APT. # 2091 Murray Holladay Road, Ste 13			17. CITY, STATE, ZIP CODE Holladay, Utah 84014				
PARENTAL OR LEGAL GUARDIAN CONSENT FOR VOLUNTEER UNDER AGE 18							
18. PARENT OR LEGAL GUARDIAN (Last, First, Middle)	rst, Middle) 19. PHONE Home: Mobile:		NE 20.		20. EMAIL	EMAIL ADDRESS	
21. STREET ADDRESS, APT. #			22. CITY	, STATI	E, ZIP CODE		
23. I affirm that I am the parent/guardian of the above named volunteer. I understand that the agency volunteer program does not provide compensation and that the service will not confer on the volunteer the status of a Federal employee. I have read the Volunteer Service Agreement in its entirety and give my permission for to participate in the specified volunteer activity.							
(NAME OF YOUTH)							

VOLUNTEER SERVICE AGREEMENT—NATURAL & CULTURAL RESOURCES					
24. SIGNATURE OF PARENT OR LEGAL GUARDIAN (Required	d if under the age 18 years old) DATE				
25. Description of service to be performed. Provide a brief abstract of volunteer or service activity and the location of the volunteer activity, and attach description of service to be performed. Service description should include details such as time and schedule commitment, use of government vehicle, use of personal equipment and/or vehicle, skills and/or required trainings and certifications, level of physical activity required, etc. If this is a group agreement, the leader is to provide the group name and attach optional form 301b for each volunteer or a complete list of group participants. Field Trip Guide, guiding groups of visitors on field trip walks or on snowshoe field trips in Big Cottonwood Canyon and Little Cottonwood Canyon.					
<ul> <li>26. Check all that apply:</li> <li>Description of service attaction of servi</li></ul>	anagement worksheet Reference check(s) Optional form 301b attached Scientist Emeritus (USGS only)				
VOLUNTEER (OR PARENT OR LEGAL GUARDIAN IF UNDER 18) & GROUP LEADER AFFIRMATION					
<ul> <li>27. Inderstand that I will not receive any compensation for the above service and that volunteers are NOT considered Federal employees except as required by law, e.g. tort claims and injury compensation.</li> <li>I understand that volunteer service is not creditable for leave accrual or any other employee benefits.</li> <li>I understand that either the government or I may cancel this agreement at any time by notifying the other party.</li> <li>I understand that all publications, films, slides, videos, artistic, or similar endeavors, created as a result of my volunteer service as described in this agreement, will become the property of the United States, and as such, will be in the public domain and not subject to copyright laws.</li> <li>I (or parent or legal guardian if under 18) of consent do not consent for the Agency to have free and unrestricted use of my likeness and voice in an image and/or video recording(s). I am aware that if used, they will be in the public domain and may appear on video, web, or printed media.</li> <li>I understand the health and physical condition requirements for doing the work as described in this agreement and at the project location. I or group leader (or</li> </ul>					
parent or legal guardian if under 18) 🔲 do know 🗹 do not know of any medical condition or physical limitation that may adversely affect the ability to provide this service.					
If I do know of any medical condition or physical limitation impacting ability to perform service I have informed the Government Representative.					
I do hereby volunteer my services as described above, to assist in authorized activities at Field Trip Guide/Canyons agree to follow all applicable safety guidelines. NAME OF PROGRAM / PROJECT SITE(S)					
28. SIGNATURE OF VOLUNTEER OR GROUP LEADER (OR PARENT OR LEGAL GUARDIAN IF UNDER 18) DATE					
The hosting agency or bureau agrees, while this agreement is in effect, to provide such materials, equipment, and facilities that are available and needed to perform the service described above.					
GOVERNMENT REPRESENTATIVE COMPLETES THIS SECTION					
29. AGENCY CONTACT NAME (Last, First, Middle)	30. AGENCY CONTACT EMAIL				

VOLUNTEER SERVICE AGREEMENT—NATURAL & CULTURAL RESOURCES				
31. AGENCY CONTACT PHONE	32. ORGANIZATION CODE (USGS ONLY)			
33. REIMBURSEMENTS APPROVED: 🔲 Yes 🔲 No Type and Rate of Reimbursement:	34. VOLUNTEER POSITION/GROUP PROJECT TITLE			
35. SIGNATURE OF AUTHORIZED OR DESIGNATED GOVERNMENT REPRESENTATIVE DATE				
TERMINATION OF AGREEMENT				
36. DATE AGREEMENT TERMINATED				
37. TOTAL HOURS COMPLETED				
38. SIGNATURE OF GOVERNMENT REPRESENTATIVE	39. AGREEMENT #			

## NOTICES

### **PRIVACY ACT STATEMENT**

#### Authority:

- 16 U.S.C. §1721 et. seq. Public Lands Corps Act (PLC)
- 16 U.S.C. §4601 Outdoor Recreation Authority
- 16 U.S.C. §558 a-d Volunteers in the National Forests Program
- 16 U.S.C. §583j Forest Foundation Volunteers
- 16 U.S.C. §1246 Administration and development of national trails system
- 16 U.S.C. §1250 Volunteer trails assistance
- 31 U.S.C. §3325 Authorizes payment of vouchers
- 38 U.S.C. §4301 The Uniformed Services Employment and Reemployment Rights Act
- 16 U.S.C. §1246(h)(1) Agreements to Operate, Develop, and Maintain Portions of National Trails
- 54 U.S.C. §101702(a) Cooperative Agreements, Transfer of Service Appropriated Funds
- 54 U.S.C. §101702(b) Cooperative Agreements, Cooperative Research and Training Programs
- Presidential Memorandum -- Expanding National Service, July 15, 2013
- Department of the Interior Secretary Order No. 3333

**Purpose:** To allow eligible individuals to participate in sponsored volunteers and youth programs events, positions, and programs for federal agencies mandated to manage public natural and cultural resources.

**Routine Uses:** Participating federal agencies personnel will use this information to determine an individual's eligibility for placement, validate hours of service, and verify results of volunteer and youth related programs.

**Disclosure**: Furnishing this information is voluntary; however, failure to furnish this information may impede your reservation or program entry for programs offered by sponsor agencies.

# PAPERWORK REDUCTION ACT STATEMENT

In accordance with the Paperwork Reduction Act (44 U.S.C. 3501), the U.S. Department of Agriculture (USDA) and U.S. Department of the Interior (USDI) collect information necessary to manage the security, safety, reporting, recruitment, placement, training, on boarding, benefits, and experience of volunteers and related youth programs. Information requested in this form is purely voluntary. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. OMB has approved this collection of information and assigned Control No. 1093-0006.

# ESTIMATED BURDEN STATEMENT

We estimate public reporting for this collection of information to average 15 minutes, including time for reviewing instructions, gathering and maintaining data and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of the information collection to the Information Collection Clearance Officer, U.S. Department of the Interior, 1849 C Street, NW (OCIO-PPMD), Washington, DC 20240.

### NOTICE TO PROGRAM PARTICIPANTS

By signing this application, the program participants (s) understand(s) s/he may be subject to a reference check, background check, and/or criminal history inquiry. Volunteers are not considered Federal employees for any purposes other than tort claims and injury compensation as per agency guidelines. Volunteers and related program participants are encouraged to verify with local sites all working conditions. Volunteer service is not creditable for leave accrual or any other benefit. However, volunteer service is creditable work experience.

The federal government prohibits discrimination in all programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs (i.e. youth programs may have age limits by law). To file a complaint of discrimination, write DOI, Director, Office of Civil Rights, 1849 C Street, NW, Mail Stop 4359, Washington, District of Columbia, 20240, Voice (202)-208-5693 FedRelay: 800-877-8339. Fax: 202-208-6112. The Federal Relay Service (FedRelay) allows individuals who are deaf, hard-of-hearing, deaf/blind, or have speech disabilities to have equal communication access. Calls are relayed using specially trained Communications Assistants.